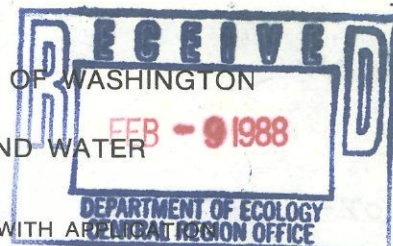




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6429590</b>	W.R.I.A. <b>37</b>	COUNTY <b>YAKIMA</b>	PRIORITY DATE <b>2-9-88</b>	TIME <b>-</b>	ACCEPTED <b>EX</b>
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APPLICANT'S NAME - PLEASE PRINT <b>ZIRKLE FRUIT COMPANY</b>			BUSINESS TEL. <b>697 6101</b>		
ADDRESS (STREET) <b>620 GUINAN LOOP</b>			(CITY) <b>SELAH</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98942</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>WASH. 1-1-74</b>					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)  TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>CWELL</b> SIZE AND DEPTH <b>10" 600'</b>

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>IRRIGATION</b>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE <b>900 GPM</b>
		ACRE FEET PER YEAR <b>400</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Supplemental irrigation during the FROST WATER - APRIL + MAY / IRRIGATION SUPPLEMENT TO ROZA APRIL 1 to OCTOBER</b> <b>IRRIGATION SEASON &amp; frost control as needed</b>			
IF IRRIGATION, NUMBER OF ACRES <b>40</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED <b>FEB 20 1988</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>MARCH 15 1988</b>		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>100 ft. WEST &amp; 120 ft. North of CENTER of Section 32</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 NE 1/4</b>	SECTION <b>32</b>	TOWNSHIP N. <b>13</b>	RANGE (E. OR W.) W.M. <b>20E</b>
COUNTY <b>YAKIMA</b>			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The SE 1/4 and SW 1/4 all in Sec. 32, T. 13 N., R. 20 E.W.M.; EXCEPT that portion lying easterly of the following described line: Commencing at the center of said Section 32, thence West, reference bearing, along the east-west center line thereof 271.35 feet to the point of beginning of said line; thence N 38°21'30" E, 252.40 feet; thence N 16°09' E, 170.50 feet; thence N 31°17' E, 134.00 feet; thence N 31°51' E, 153.00 feet; thence N 15°38' E, 145.50 feet; thence N. 28°14' E, 159.65 feet; thence N 21°19' E, 157.40 feet; thence N 4°00' E 134.70 feet; thence North 15°48'30" East to the north line of said SW 1/4 and the terminus of said line; AND EXCEPT the South 25 feet conveyed to Yakima County for road by instrument recorded under Auditor's File #1828062, records of Yakima County, Washington.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

ROZA WATER + GROUND WATER PERMIT G4-27251

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100 HP pump / 600-900 gpm / 10" casing / 6" main line / 1700 sprinklers

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ZIRKLE FRUIT COMPANY  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

William H. Zirkle, Pres  
ZIRKLE FRUIT COMPANY  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

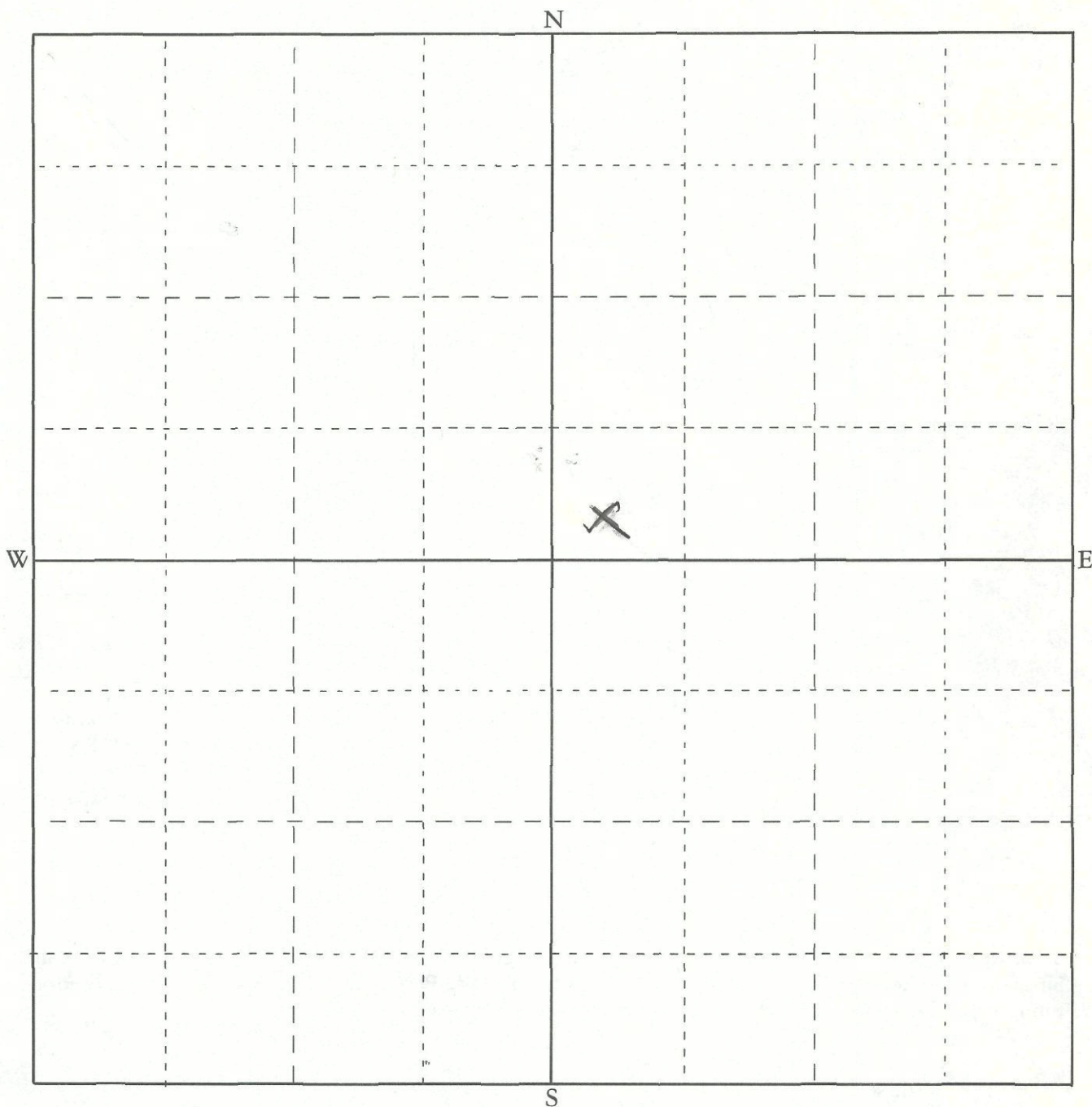
Witness my hand this.....day of....., 19.....

Department of Ecology



# SECTION MAP

Sec. 32 Twp. 13 N. R. 20 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

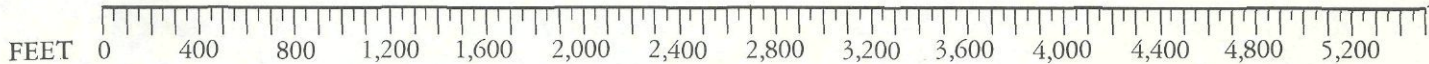
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

EAST from YAKIMA ON HWYWAY 24 - WEST ON  
POSTMA RD - NORTH ON ST. HILAIRE RD  $\frac{1}{2}$  MI.  
EAST  $\frac{1}{4}$  MILE ON EAST DUFFIELD RD. FIRST  
ORCHARD ON LEFT. NORTH SIDE of RD.

Detach here

Fold along scale



6429590

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.